

Morning Prayer

Officiant Jesus said: “If any of you would come after me,
deny yourself and take up your cross and follow me.” *Mark 8:34*

Confession of Sin

Officiant Let us confess our sins to God.

You may kneel or stand as you choose and are able

Silence may be kept

Officiant God of all mercy,
All we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.
Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.

People Amen.

The Invitatory and Psalter

All STAND as you are able

Officiant O God, let our mouth proclaim your praise.

People And your glory all the day long.

Officiant and People

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now,
and will be for ever. Amen.

Invitatory Psalm 63

tone 4

All sing verses as indicated.



Cantor O God, you are my God; eager-ly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

All Therefore I have gazed upon you in your holy place, *
that I might behold your pow-er and your glory.

Cantor For your loving-kindness is bet-ter than life itself; *
— my lips shall give you praise.

All So will I bless you as long as I live — *
and lift up my hands in your Name.

Cantor My soul is content, as with mar-row and fatness, *
and my mouth prais-es you with joyful lips,

All When I remember you upon my bed, *
and meditate on you in the night watches.

Cantor For you have been my helper, *
and under the shadow of your wings I will rejoice.

All My soul clings to you; — *
— your right hand holds me fast.

Cantor Glory to the Fa-ther and to the Son, *
and to the Holy Spirit:

All As it was in the begin-ning, is now, — *
and will be for ever. Amen.

The people may sit

A Reading from the Book of Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone

me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

The people may sit

Psalm 95:6-11

Antiphon: Robert A. Hawthorne

Choir sings Antiphon; All repeat;

All sing psalm verses and Antiphon.



To - day if you would hear God's voice, hard - en not your hearts.



Come, let us bow down, and bend the knee, *
and kneel before God our Maker.

For the Most High is our God,
and we are the people of God's pasture and the sheep of God's hand. *
Oh, that today you would hearken to God's voice!

Antiphon

Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, *
though they had seen my works.

Antiphon

Forty years long I detested that gene-ration and said, *
"This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, *
"They shall not enter into my rest."

Antiphon

The people may sit

A Reading from Paul's letter to the Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

Stand as you are able

A Song of Christ's Humility

Philippians 2:6-11



*Though in the form of God, **

Christ Jesus did not cling to e-qual-ity with God,

*But em-ptyed himself, taking the form of a ser-vant, **

and was born in hu-man likeness.

*Being found in human form, he humbled himself **

and became obedient to death, even death on a cross.

*Therefore, God has highly ex-alt-ed him **

and given him the name a-bove every name,

That at the name of Jesus, every knee shall bow, *

in heaven and on earth and un-der the earth,

And every tongue confess that Jesus Christ is Lord, *

to the glory of God the Father.

A Reading from John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and an-

other reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

Sermon

The Rev. Drew Downs

Stand as you are able

The Apostles Creed

(BCP, p. 96)

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant & People Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Suffrages A

(BCP, p. 97-98)

V. Show us your mercy, O Lord;
R. And grant us your salvation.

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;
R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Officiant Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

Amen.

A Collect for Guidance

O Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Amen.

Hymn

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tune: Dundee

1. The grace of God de - sires to be where cus - tom holds it down;
2. Two peo - ple met at Ja - cob's Well, Sa - ma - ri - tan and Jew,
3. In - stead the one in - vit - ed talk, the oth - er spoke her mind,
4. The grace of God de - sires to be where cus - tom holds it down;
be - neath the old, de - ter - mined feet grace ris - es from the ground.
and cen - tur - ies of pre - ju - dice pre - scribed what each would do.
and some - thing fresh welled up to quench thirst of the deep - est kind.
be - neath the old, de - ter - mined feet grace ris - es from the ground.

ANNOUNCEMENTS

Intercessions *adapted from Ormonde Plater*

Kneel or stand as you wish and are able

The Deacon or Officiant invites us to prayer; the Leader prays a series of petitions

Leader For,
God of love,
People **Hear our prayer.**

The Officiant concludes the prayers
..... through Jesus Christ our Lord.

People **Amen.**
Stand as you are able

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

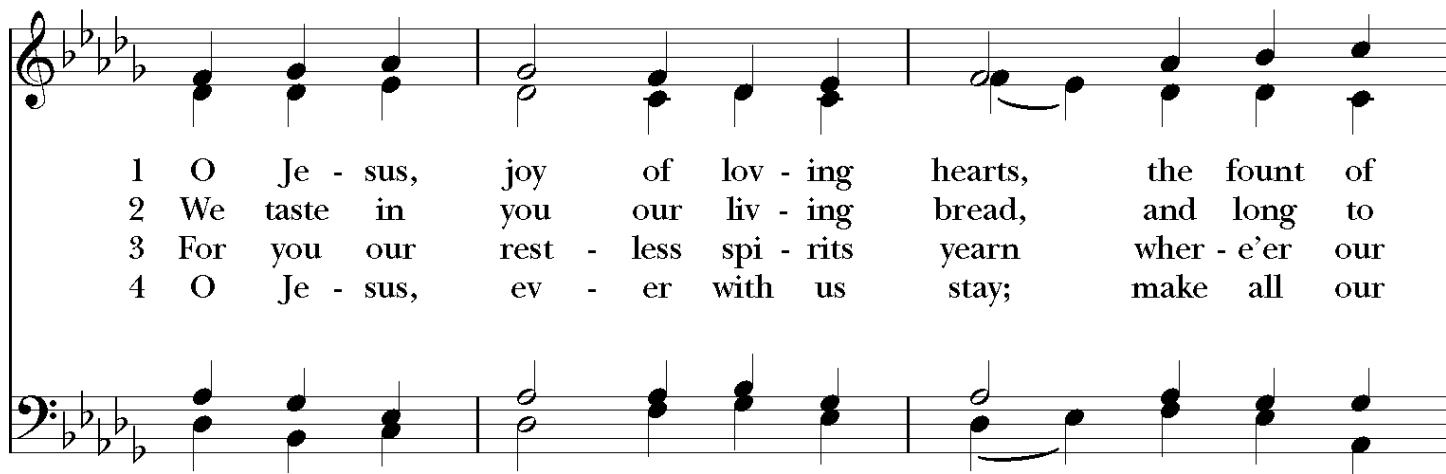
Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to
make our common supplication to you; and you have promised through
your well-beloved Son that when two or three are gathered together in
his Name you will be in the midst of them: Fulfill now, O Lord, our de-
sires and petitions as may be best for us; granting us in this world
knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*

People **Amen.**

Hymn 649 *O Jesus, joy of loving hearts*



1 O Je - sus, joy of lov - ing hearts, the fount of
2 We taste in you our liv - ing bread, and long to
3 For you our rest - less spi - rits yearn wher - e'er our
4 O Je - sus, ev - er with us stay; make all our



life and our true light, we seek the peace your love im -
feast up - on you still; we drink of you, the foun - tain -
chang - ing lot is cast; glad, when your pres - ence we dis -
mo - ments calm and bright; oh, chase the night of sin a -



parts, and stand re - joic - ing in your sight.
head, our thirst - ing souls to quench and fill.
cern, blest, when our faith can hold you fast.
way, shed o'er the world your ho - ly light.

