

The Fifth Sunday after Pentecost (Proper 8B)

June 27, 2021

The Liturgy of the Word

Prelude

One Blessed be the one, holy, and living God.
All **Glory to God for ever and ever.**

A Song of Praise *Canticle 13*

tone 8.2



Leader Glory to you, Lord God of our fore-bears; *
All **you are worthy of praise; glo-ry to you.**

Leader Glory to you for the radiance of your ho-ly Name; *
All **we praise you and highly exalt you for ever.**

Leader Glory to you in the splendor of your tem-ple; *
All **on the throne of your majesty, glo-ry to you.**

Leader Glory to you, seated between the Cher-ubim; *
All **we praise you and highly exalt you for ever.**

Leader Glory to you, be-holding the depths; *
All **in the high vault of heaven, glo-ry to you.**

Leader Glory to you, Father, Son, and Holy Spir-it; *
All **we praise you and highly exalt you for ever.**

The Collect of the Day

One God be with you.

All **And also with you.**

One Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Lesson *2 Samuel 1:1, 17-27*

A Reading from the second book of Samuel.

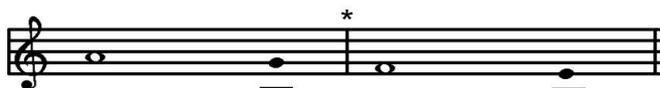
After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader Hear what the Spirit is saying to the Churches.

All **Thanks be to God.**

Psalm 130

All sing psalm verses as indicated.



Cantor Out of the depths have I called to you, O God; God, hear my voice; *
let your ears consider well the voice of my suppli-cation.

All If you, Lord, were to note what is done a-miss, *
O Lord, who could stand?

Cantor For there is forgiveness with you; *
therefore you shall be feared.

All I wait for the Lord; my soul waits for God, *
whose word is my hope.

Cantor My soul waits for God, more than watchmen for the morning; *
more than watchmen for the morning.

All O Israel, wait for God, *
for with the Lord there is mercy;

Cantor With God there is plenteous re-demption, *
the Lord shall redeem Israel from all their sins.

Alleluia

Zimbabwe chant

Stand as you are able; All sing 3 times



The Gospel *Mark 5:21-43*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Sermon

The Rev. Drew Downs

The Nicene Creed

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Ormonde Plater, adapted

Deacon Let us offer prayers to God for the healing touch of Christ among all peoples.

One For this holy gathering and for the people of God in every place.

All **Lord, have mercy.**

For the Church of Church of Pakistan,
our companion dioceses of Brasilia, Haiti, and South Sudan,
Waycross Camp and Conference Center,
its Director, Camp Counselors, Staff and Campers,
St. George's, West Terre Haute,
our 7th Street church neighbors,
and for the unity of all.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For mercy, peace, and justice in the world.

Lord, have mercy.

For all those in danger and need: the sick and the suffering,
the poor and the oppressed, travelers and prisoners.

Lord, have mercy.

For those who have asked our prayers:

Martha Hafner, Ellie Thomas, Tim Ghogle (visiting his family in India),
Andrew Miller; Jimmy McKellar (Rose Down's father), and Lorna Priddy
(sister of Alex Vincent, Christine Chillington's fiancée).

Lord, have mercy.

For the dying and the dead, especially Ross Woodburn, Paul Campbell,
Steve Hoyt, and Jensen Stuthers.

Lord, have mercy.

For ourselves, our families, and those we love.

Lord, have mercy.

Remembering the blessed Virgin Mary and all the saints,
let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider Generous and life-giving God, whose Son became poor for our sake,
hear the prayers we offer this day and pour your abundance on all your
people; through Jesus Christ our Lord.

All **Amen.**

Confession of Sin *(from "Enriching Our Worship")*

You may kneel or stand as you choose and are able

Deacon Let us confess our sins to God.

Silence

Deacon God of all mercy,

All **we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

One The peace of the Lord be always with you.

All **And also with you.**

Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 1 from "Enriching Our Worship"*)

All stand as you are able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blest is the one who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

The Breaking of the Bread

Whoever comes to me

mode 7 chant

Who - ev - er comes to me shall not hun - ger
and who - ev - er be - lieves in me shall nev - er thirst.

Celebrant The Gifts of God for the People of God.

Postcommunion Prayer *(from "Enriching Our Worship")*

Celebrant Let us pray.

Celebrant God of abundance,

All **you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always.

All **Amen.**

Hymn 525 *The Church's one foundation* (next page)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Dismissal

Deacon Go in peace to love and serve the Lord!
All **Thanks be to God.**

Celebrant The Rev. Joanna Benskin
Preacher The Rev. Drew Downs
Lector Bill Hughes

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Worship Sunday 10 am

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The Reverend Deborah J. Veach, *Deacon* deacon@ststephensth.org

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Vestry

2022–Sandy Bush, William Hughes, Geoffrey Wayton, *Jr. Warden*

2023–Linda Airhart, *Sr. Warden*, John Hegedus, Peter Reed

2024–William Denton, Andrew Miller, Michelle Moulton, *Clerk*

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