

# The Sixth Sunday after Pentecost (Proper 9B)

July 4, 2021

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## The Liturgy of the Word

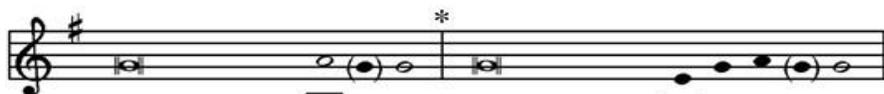
Prelude

*One* Blessed be the one, holy, and living God.

*All* **Glory to God for ever and ever.**

**A Song of Praise** *Canticle 13*

tone 8.2



*Leader* *Glory to you, Lord God of our fore-bears; \**

*All* **you are worthy of praise; glo-ry to you.**

*Glory to you for the radiance of your ho-ly Name; \**

**we praise you and highly exalt you for ever.**

*Glory to you in the splendor of your tem-ple; \**

**on the throne of your majesty, glo-ry to you.**

*Glory to you, seated between the Cher-ubim; \**

**we praise you and highly exalt you for ever.**

*Glory to you, be-holding the depths; \**

**in the high vault of heaven, glo-ry to you.**

*Glory to you, Father, Son, and Holy Spir-it; \**

**we praise you and highly exalt you for ever.**

## The Collect of the Day

*One* God be with you.

*All* **And also with you.**

*One* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## Lesson 2 Samuel 5:1-5, 9-10

A Reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Reader* Hear what the Spirit is saying to the Churches.

*All* **Thanks be to God.**

## Psalm 48

*Leader* 1 Great is God, and highly to be praised; \*

*All* **in the city of our God is the holy hill.**

2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
**the very center of the world and the city of the great Sovereign.**

3 God is in her citadels; \*  
**and is known to be her sure refuge.**

4 Behold, the rulers of the earth assembled \*  
**and marched forward together.**

5 They looked and were astounded; \*  
**they retreated and fled in terror.**

6 Trembling seized them there; \*  
**they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,  
in the city of God of hosts, in the city of our God; \*  
**God has established her for ever.**

8 We have waited in silence on your loving-kindness, O God, \*  
**in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; \*  
**your right hand is full of justice.**

10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
**because of your judgments.**

11 Make the circuit of Zion; walk round about her; \*  
**count her towers.**

12 Consider well her bulwarks; examine her strongholds; \*  
**that you may tell those who come after.**

13 This God is our God for ever and ever, \*  
**our guide for evermore.**

## **The Gospel** *Mark 6:1-13*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Drew Downs

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Ormonde Plater, adapted*

*Deacon* As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

*One* For this holy gathering and for the people of God in every place.

*All* **Lord, have mercy.**

For the Anglican Church of Papua New Guinea,  
our companion dioceses of Brasilia, Haiti, and South Sudan,  
all Retired Clergy, Non-Parochial Clergy and Non-Stipendiary Associates,  
St. Andrew's, Greencastle,  
our 7th Street church neighbors,  
and for the unity of all.

**Lord, have mercy.**

For all nations, peoples, tribes, clans, and families.

**Lord, have mercy.**

For mercy, peace, and justice in the world, and for our nation on its birthday.

**Lord, have mercy.**

For all those suffering from weaknesses, insults, hardships, persecutions, and calamities.

**Lord, have mercy.**

For the sick and the suffering, the poor and the oppressed, prisoners and their families.

**Lord, have mercy.**

For those who have asked our prayers:

Martha Hafner, Ellie Thomas, Tim Ghogle (visiting his family in India), Andrew Miller; Jimmy McKellar (Rose Down's father), and Lorna Priddy (sister of Alex Vincent, Christine Chillington's fiance).

**Lord, have mercy.**

For the dying and the dead.

**Lord, have mercy.**

For ourselves, our families, our companions, and all those we love:

those celebrating birthdays, especially Ben Bush (7/5), John Salamone (7/5), and Becky Steele (7/7).

**Lord, have mercy.**

Lifting our voices with all creation,  
with Jesus' mother Mary and all the saints,  
let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider* God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord.

*All* **Amen.**

### **Confession of Sin** *(from "Enriching Our Worship")*

*You may kneel or stand as you choose and are able*

*Deacon* Let us confess our sins to God.

*Silence*

*Deacon* God of all mercy,  
*All* we confess that we have sinned against you, opposing your will in our lives.  
 We have denied your goodness in each other, in ourselves,  
 and in the world you have created.  
 We repent of the evil that enslaves us, the evil we have done,  
 and the evil done on our behalf.  
 Forgive, restore, and strengthen us through our Savior Jesus Christ,  
 that we may abide in your love and serve only your will. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of  
 Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
 keep you in eternal life.

*All* **Amen.**

### The Peace

*One* The peace of the Lord be always with you.  
*All* **And also with you.**

## Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer 1 from "Enriching Our Worship"*)

*All stand as you are able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of  
 life and fountain of mercy. You have filled us and all creation with your blessing  
 and fed us with your constant love; you have redeemed us in Jesus Christ and  
 knit us into one body. Through your Spirit you replenish us and call us to  
 fullness of life. Therefore, joining with Angels and Archangels and with the  
 faithful of every generation, we lift our voices with all creation as we say:

*All* **Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna in the highest.  
 Blest is the one who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

## Lord's Prayer

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Whoever comes to me*

mode 7 chant

Who - ev - er comes to me shall not hun - ger  
and who - ev - er be - lieves in me shall nev - er thirst.

The image shows two lines of musical notation in treble clef with a key signature of one sharp (F#). The first line contains the melody for the words "Who - ev - er comes to me shall not hun - ger". The second line contains the melody for "and who - ev - er be - lieves in me shall nev - er thirst." The notes are simple quarter and eighth notes, with a fermata over the final note of the second line.

*Celebrant* The Gifts of God for the People of God.

## Postcommunion Prayer *(from "Enriching Our Worship")*

*Celebrant* Let us pray.

*Celebrant* God of abundance,

*All* **you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

*Celebrant* God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always.

*All* **Amen.**

## Hymn 719 *O beautiful for spacious skies*

1. O beautiful for spacious skies, for amber waves of grain,  
for purple mountain majesties above the fruited plain!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea.
2. O beautiful for heroes proved in liberating strife,  
who more than self their country loved, and mercy more than life!  
America! America! God mend thine every flaw,  
confirm thy soul in self-control, thy liberty in law.
3. O beautiful for patriot dream that sees beyond the years  
thine alabaster cities gleam, undimmed by human tears!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea.

## Dismissal

*Deacon* Go in peace to love and serve the Lord!

*All* **Thanks be to God.**

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Lector Dave Thomas

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## Acknowledgements and Permissions

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### **Vestry**

2022–Sandy Bush, William Hughes, Geoffrey Wayton, *Jr. Warden*

2023–Linda Airhart, *Sr. Warden*, John Hegedus, Peter Reed

2024–William Denton, Andrew Miller, Michelle Moulton, *Clerk*

Peggy Allen, *Treasurer*